

# CASTLE ROCK CITY COUNCIL AGENDA

Regular Meeting – Monday, March 12, 2018 Location: Castle Rock Senior Center 222 Second Ave. SW, Castle Rock, WA

# AGENDA

REGULAR MEETING- 7:30 P.M. CALL TO ORDER PLEDGE OF ALLEGIANCE

# ROLL CALL AGENDA ORDER

BUSINESS FROM THE FLOOR - prospective speakers, please complete Speaker Sign-In Card prior to the start of the meeting.

## DEPARTMENT REPORTS

City Attorney Nicole Tideman/Frank Randolph	
Police Chief Scott Neves	Town Hall And Dinner – Part 3 March 15, 2018 5:30pm –
	7:30pm St. Paul Lutheran Church
Public Works Director, Dave Vorse	DNR Land Swap funding update
	Dougherty Drive NE and Huntington Avenue South street
	projects funding update
City Engineer, Tom Gower	
City Planner, Gregg Dohrn	
City Clerk Ryana Covington/Carie Cuttonaro	
Librarian Vicki Selander	Centralized catalog system
	Library Excess levy (resolution for Mar 26 council meeting)

## COUNCIL AND AD HOC COMMITTEE REPORTS

Mayor/Mayor Pro-Tempore/Councilmembers	
Nancy Chennault – CRCDA Representative	
Maddie Neves – Student Representative	

#### **CONSENT AGENDA**

- 1. Approval of minutes; February 22, 2018 Special council meeting
- 2. Approval of minutes: February 26, 2018 regular council meeting.
- 3. Approval of March 2018 invoices as described in the Fund Transaction Summary Report.

#### **REGULAR AGENDA** – council action requested

## **OLD BUSINESS - None**

#### **NEW BUSINESS -**

1. Gibbs and Olson engineering service agreement for Powell Road Watermain Repair in the amount of \$8,500.

#### EXECUTIVE SESSION

#### **ADJOURNMENT**

Non-Discrimination Statement - This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_sust.html">http://www.ascr.usda.gov/complaint\_filing\_sust.html</a> or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail at US Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, SW., Washington D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov
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