

CITY OF CASTLE ROCK - SEPTEMBER 25, 2006

CITY COUNCIL MEETING

MEETINGS ARE LOCATED AT: **Castle Rock Senior Center, 222 2ND AVE SW, Castle Rock, WA**

WORKSHOP MEETING - 6:00 P.M. REVIEW OF PROPOSED AMENDMENTS TO THE SUBDIVISION ORDINANCE.

REGULAR COUNCIL MEETING - 7:30 P.M. PRELIMINARY AGENDA

1. **PLEDGE OF ALLEGIANCE**

2. **ROLL CALL**

3. **APPROVAL OF MINUTES**

- a. Regular Council Meeting, September 11, 2006 (Council Action)

4. **BUSINESS FROM THE FLOOR**

1. Citizens Solutions For A Safe And Drug Free Cowlitz County – Safe Streets Initiative Presentation

5. **DEPARTMENTAL REPORTS**

a. **City Attorney**

b. **Police Chief**

c. **City Engineer**

1. Water System Plan Summary (Discussion)

d. **Public Works Director**

1. Drinking Water State Revolving Fund – Water Treatment Plant Project Funding (Update)

e. **Clerk-Treasurer**

1. Setting Of Budget Workshop Dates

2. Budget Summary – January Through August (Council Review)

f. **Librarian**

g. **Council Report of Meetings**

6. **OLD BUSINESS**

1. Resolution No. 2006-15, A Resolution Authorizing Investment Of City of Castle Rock, Washington Monies In The Local Government Investment Pool, On Second Reading. (Council Action)

7. **NEW BUSINESS**

1. Resolution No. 2006-16, A Resolution Supporting The Passage Of Safe Streets Initiative Proposed By The Citizens Solutions For A Safe And Drug Free Cowlitz County, Imposing A Sales And Use Tax In Cowlitz County At The Rate Of 0.2% Over A Period Of Eight Years For The Purpose Of Providing Funds To Make Improvements In Said County And The Cities Of Castle Rock, Kalama, Woodland, Kelso And Longview, In The Administration Of Criminal Justice, Drug Courts, Substance Abuse Treatment, And Substance Abuse Prevention/Education Programs, On First Reading.
(Council Action)

2. Petition To Complete Work – Submitted By Residents On Balcer And Woodard

8. **EXECUTIVE SESSION (S)** (1) Personnel Issue

9. **ADJOURNMENT**

Meetings are held in the council chambers located at 141 'A' Street SW. Entrance is off of the south end parking lot. A full copy of the council agenda packet is available upon request at the city clerk's office in City Hall, phone number 360/274-8181, during regular businesses hours. The Mayor reserves the right to terminate any discussion or debates in order to facilitate work of the council.