### **CASTLE ROCK CITY COUNCIL AGENDA**

Gateway to Mt. St. Welens

Regular Meeting: Monday, October 28, 2019

Location
Castle Rock Senior Center
222 Second Ave SW
Castle Rock, WA 98611

# **AGENDA**

**REGULAR MEETING:** 7:30 PM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

### AGENDA APPROVAL

**BUSINESS FROM THE FLOOR** — (3 min. limit) Prospective speakers, please complete the Speaker Sign-In Sheet prior to the start of the meeting.

### **DEPARTMENT REPORTS**

City Attorney, Frank Randolph / Nicole Tideman	
Police Chief Scott Neves	
Public Works Director Dave Vorse	
City Engineer, Tom Gower	
Clerk-Treasurer Carie Cuttonaro	Cash, Expense & Revenue Reports
Librarian Vicki Selander	

### **COUNCIL AND AD HOC COMMITTEE REPORTS**

Mayor / Mayor Pro-Tempore / Councilmembers	
Nancy Chennault, CRCDA Representative	
Maddie Neves, Student Representative	

#### **CONSENT AGENDA**

1. Approve the minutes of the October 14, 2019 Regular Council Meeting.

## **PUBLIC HEARING**

Purpose: To review estimated revenue sources for the 2020 current expense budget (General Fund) and include consideration of possible increases in property tax revenues (Ad Valorem taxes) to be assessed for the fiscal year ending December 31, 2020. The public is invited to present testimony on this issue.

### **REGULAR AGENDA**

Council action requested

### **OLD BUSINESS**

1. Request for Approval – Champ's Tree Service quote for tree work on Shear St SW. (This item was tabled during the October 14, 2019 Regular Council Meeting.)

### **NEW BUSINESS**

1. Request to surplus vehicle obtained through forfeiture and trade for a used vehicle for the Police Department.

### **ADJOURNMENT**

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https://www.ascr.usda.gov/sites/default/files/Complain combined 6 8 12 508 0.pdf or at any USDA office, or call 866.632.9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave, SW, Stop 9410, Washington, DC 20250-9410 or email to <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a> or by fax (202) 690-7442

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